TRANSMITTAL LETTER

|                        | EMP TO THE PARTY OF        | Attorney Docket No.: PZN 2 017                         |
|------------------------|----------------------------|--|
| Serial No.: 08/977,374 | Filing Date: November 1997 | er 24, Examiner: W. Watkins III                        |
| Group Art Unit: 1772   |                            | ICE FOR HEAT SHRINKING FILM ONTO OPEN-TOPPED CONTAINER |

To the Assistant Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified' application. The fees have been calculated as shown below.

|               | CLAIMS AS AMENDED /                    |       |                                       |                                |      |                      |  |
|---------------|--|-------|---------------------------------------|--------------------------------|------|----------------------|--|
|               | Claims<br>remaining after<br>amendment |       | Highest Number<br>Previously Paid For | No. of Extra<br>Claims Present | Rate | Additional Rate      |  |
| Total Claims  | 24                                     | Minus | 20                                    | -4-                            | \$11 | \$ 44.00             |  |
| Indep. Claims | 3                                      | Minus | 3                                     | -0-                            | X    | \$ 0.00 <sub>5</sub> |  |

|      | No additional claim fees are required.  | CR<br>ER                  | 2          |
|------|---|---------------------------|------------|
| _xx  | Attached is a check in the amount of \$ 44.00   | SUP<br>ECE                | 9          |
|      | Please charge Deposit Account No 06-0308 in the amount of \$  | 13(<br>13A)               |            |
| _xx_ | Applicants hereby petition the Commissioner under 37 C.F.R. §1.136(a) and readditional extensions of time that may be necessary and authorize the extension to be charged to Deposit Account No. 06-0308. | equest any<br>n of time f | (;)<br>ee§ |
| _xx_ | Please charge any additional fees or credit overpayment to Deposit Account No   | ). 06-0308                | 3.         |

Respectfully submitted,

11/06/1998 RMAGAT 00000068 08977374 01 FC:203 02 FC:126

Date: November 3, 1998

FAY, SHARPE, BEALL, FAGAN, MINNICH & MCKEE

Thomas E. Kocovsky, Jr.

Reg. No. 28,383

1100 Superior Avenue 7th Floor Cleveland, Ohio 44114-2518

(216) 861-5582

**CERTIFICATE OF MAILING** 

I hereby certify that this TRANSMITTAL LETTER and Amendment are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for ovember 3,1998 Patents, Washington, D.C. 20231 on